

Thank you for your interest in Rockingham County Rehabilitation & Nursing Center. Please complete the admission application, release forms and permissions form included. For us to complete a proper evaluation, all questions must be answered to the best of your ability, especially those pertaining to financial assets. Please review the list below and email, fax or mail copies of the required documentation to:

Admissions Fax:

603-679-4997

Email:

svachon@co.rockingham.nh.us

Mailing Address:

Ernest P. Barka Assisted Living Community

Attn: Admissions 117 North Road

Brentwood, NH 03833

### **Required Documentation to be submitted with Application:**

- Insurance Cards: Medicare, Medicaid Card, Supplemental, Private Insurance, Prescription Plan
- Social Security Card
- Covid Vaccination Card
- Life Insurance Policy (if applicable)
- Durable Power of Attorney (DPOA) Healthcare & Financial and/or Guardianship papers
  - o If Applicable: Medical Provider's letter stating that DPOA has been Activated/Invoked
- Current Bank Statements (6 mos.)
- Trust, Real Estate, Long Term Care Insurance Policy & Other Financial Asset Information + Statements
- Pre-paid Burial/Funeral/Cremation documents

### **Authorization & Consent forms:**

The following forms are to be signed by the applicant if able to make their own medical decisions <u>OR</u> by the Primary Durable Power of Attorney for Healthcare (DPOA) & Primary Durable Power of Attorney for Financial with a letter from Medical Provider stating DPOA has been invoked/activated.

- Authorization to Use and/or Disclose Health Information
  - o Page 1: Initialed in the 3 yellow highlighted spaces
  - o Page 2: Signed
- DHHS Release

### <u>Please Note: the application will be considered open and active when:</u>

1. Application is received without omissions.

2. All required documentation noted above is received.

Should you have any questions regarding the application process, forms, or questions about the facility, please do not hesitate to contact the admissions office for assistance.

Thank You,

The Ernest P. Barka Assited Living Admissions Team



### Rehabilitation and Nursing Center Assisted Living Community

### ADMISSION APPLICATION ☐ Assisted Living ☐ Long Term Care Applicant's Name: \_\_\_\_\_\_Preferred Name: \_\_\_\_\_ Primary Address: Does applicant Live Alone? ☐ Yes ☐ No Does Applicant Live with Others? $\square$ Yes $\square$ No If Yes, Who: Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_ Hospital/Rehab Hospital being referred by: \_\_\_\_\_\_ Contact & PH#: \_\_\_\_\_ **Personal Information of Applicant:** DOB: \_\_\_\_\_ Social Security Number: \_\_\_\_ ☐ Male ☐ Female Gender Identity: \_\_\_\_\_\_ Preferred Pronoun(s): \_\_\_\_\_ Military Branch: Military Service? ☐ Yes ☐ No US Citizen: ☐ Yes ☐ No Place of Birth: Marital Status: ☐ Single ☐ Married ☐ Widowed ☐ Separated ☐ Divorced ☐ Never Married *If Applicable:*

Spouse Name:\_\_\_\_\_\_
Divorce (Date):\_\_\_\_\_\_

Special Language Needs Required:

☐ English ☐ Other:\_\_\_\_\_

| Contact Person Regarding this Application: |               |  |
|--|---------------|--|
| Name:                                      | Relationship: |  |
| Address:                                   |               |  |
| Home Phone:                                | Mobile Phone: |  |
| Email:                                     |               |  |
|  | Relationship: |  |
| Address:                                   |               |  |
| Home Phone:                                | Mobile Phone: |  |
| Email:                                     |               |  |

Date of Marriage:

Widowed (date):

**Primary Language:** 

|                       | Guardianship/                         | Durable Power of Attorney                       |
|-----------------------|---------------------------------------|---|
| Legal Guardianship: [ | □ No □ Yes:                           |   |
| ☐ of Person:          | Guardian Name:                        | Relationship:                                   |
| Home                  | Phone:                                | Mobile Phone:                                   |
| ☐ of Estate: (        | Guardian Name:                        | Relationship:                                   |
| Home                  | Phone:                                | Mobile Phone:                                   |
| Durable POA (Health)  | No ☐ Yes: Name:                       | Relationship:                                   |
| Home                  | Phone:                                | Mobile Phone:                                   |
| Durable POA (Finance  | e) $\square$ No $\square$ Yes: Name:  | Relationship:                                   |
| Home                  | Phone:                                | Mobile Phone:                                   |
| Is DPOA Health        | care activated/invoked                | ? □ Yes □ No                                    |
| <u>Activo</u>         | ation letter required from            | n medical professional if activated/invoked     |
|                       | Copies of these doc                   | cument(s) required if applicable                |
|                       | •                                     |   |
|                       | Advanced Directi                      | ves/Advanced Care Planning:                     |
| Living Will           | ☐ Yes ☐ No                            |   |
| Do Not Resuscitate    | ☐ Yes ☐ No                            |   |
| Do Not Hospitalize    | ☐ Yes ☐ No                            |   |
| Organ Donor           | ☐ Yes ☐ No                            |   |
| Prepaid Funeral/Buria | 1 □ Yes □ No                          |   |
|                       | Copies of these doc                   | rument(s) required if applicable                |
| F                     | Payment Source for Ass                | sisted Living or Nursing Home Stay:             |
| Private Funds         | ☐ Yes ☐ No (advance pay               | · · · · · · · · · · · · · · · · · · ·           |
| NH Medicaid           | □ No □ Yes: Policy / MI               | D#:   |
| Long Term Care Insur  | rance $\square$ No $\square$ Yes: Pol | cy #:   |
| Company Nar           | me:                                   |   |
|                       |                                       | Phone#:   |
|                       |                                       |   |
|                       | Ι                                     | NH Medicaid:                                    |
| Have you applied for  | NH Medicaid for Communi               | ty Services (CFI) and/or Nursing Home Benefits? |
| □ No □ Yes: MID#      | t:                                    |   |
| Re-De                 | etermination Date:                    |   |
| Case                  | Manager:                              | Phone:  |
| Email                 | :                                     |   |

| Insurance Information:                       |                  |   |                 |                |  |
|--|------------------|---|-----------------|----------------|--|
| Private Funds: ☐ No                          | □ Yes            |   |                 |                |  |
| NH Medicaid: ☐ No                            | ☐ Yes:           | Policy / MID#:  |                 |                |  |
| Medicare: □ No                               | ☐ Yes:           | Policy / MBI#:  |                 |                |  |
| Medicare Replacement                         | (Medica          | re Advantage Plan):                                       | □ No □ Yes:     |                |  |
| Medicare Repl                                | acement          | Company:  |                 |                |  |
| Medicare Repl                                | acement          | Policy#:  |                 |                |  |
| VA Benefit: ☐ No                             | ☐ Yes:           | Policy#:  |                 |                |  |
| Supplemental Insura                          | nce 🗆 No         | o ☐ Yes: Insurance Cor                                    | npany Name:     |                |  |
| Policy#:                                     |                  |   | _ Group Number: | :              |  |
| Address:                                     |                  |   |                 |                |  |
| Phone#:                                      |                  |   |                 |                |  |
| Enrolled in Medicare                         | "D" Pre          | escription Drug Progra                                    | m □ No □ Yes:   |                |  |
| Company Nan                                  | ne:              |   |                 |                |  |
| Policy #:                                    |                  |   |                 |                |  |
| Provide copies of all cards; front and back  |                  |   |                 |                |  |
|  |                  |   |                 |                |  |
| Dagi Estata                                  | □ N <sub>2</sub> | □ Var. Value ¢  | Assets:         |                |  |
| Real Estate                                  |                  | ☐ Yes: Value \$   |                 |                |  |
| Savings Account:                             |                  | ☐ Yes: Value \$   |                 |                |  |
| Checking Account                             |                  | <ul><li>☐ Yes: Value \$</li><li>☐ Yes: Value \$</li></ul> |                 |                |  |
| Stocks/Bonds                                 |                  | ☐ Yes: Value \$   |                 |                |  |
| IRA/CD                                       |                  | ☐ Yes: Value \$   |                 | -              |  |
| Trust(s)                                     |                  | ☐ Yes: Value \$   |                 | -              |  |
| Life Insurance                               |                  |   |                 |                |  |
| Life Insurance                               |                  |   |                 |                |  |
| Monthly Income So                            | C                |   | , cars. — 10s 2 | - 110          |  |
| •  | ` ,              |   |                 | _ / Frequency: |  |
| Pension Check:                               |                  |   |                 | / Frequency:   |  |
|  |                  |   |                 |                |  |
| Name/Address of Pension Company:             |                  |   |                 |                |  |
| Other Income:                                | □ No             | □ Yes: \$   |                 | / Frequency:   |  |
| Copy of last 6 months of statements required |                  |   |                 |                |  |

| Prior Hospitalizations/In-Home Services/Community Services:        |   |  |
|--|---|--|
| Hospitalizations within last calendar year: □ No □ Yes:            |   |  |
| Facility Name:   | - |  |
| Date (s):  |   |  |
| Have you used any of the following services in the past two years? |   |  |
| Rehabilitation Services:   No Yes: agency: Dates:                  |   |  |
| Home Health Services: ☐ No ☐ Yes: agency: Dates:_                  |   |  |
| VNA Services:   No Yes: agency: Dates:                             |   |  |
| Mental Health Services □ No □ Yes: agency: Dates:_                 |   |  |
| Private Duty/Other   |   |  |
| Adult Medical Daycare   No Yes: agency: Dates:_                    |   |  |
| Homemaker  |   |  |
| Meals on Wheels □ No □ Yes: how many times a week?                 |   |  |
| Other: Dates:  |   |  |
|  |   |  |
| Doctors:   |   |  |
| Primary Care Physician:  |   |  |
| Address:   |   |  |
| Phone#:  |   |  |
| Specialist:  |   |  |
| Address:   |   |  |
| Phone#:  |   |  |
| Specialist:  |   |  |
| Address:   |   |  |
| Phone#:  |   |  |
| Specialist:  |   |  |
| Address:   |   |  |
| Phone#:  |   |  |
| Specialist:  |   |  |
| Address:   |   |  |
| Phone#:  |   |  |

| Allergies                     |   |  |  |
|-------------------------------|---|--|--|
| Food □ No □ Yes:              |   |  |  |
|                               |   |  |  |
| Medications □ No □ Yes:       |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
| Environmental:   No Yes:      |   |  |  |
|                               |   |  |  |
| Other   No Yes:               |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
|                               | Nutrition:                                    |  |  |
| Current Diet:                 |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
| Height:                       | Weight:                                       |  |  |
|                               |   |  |  |
| Diagno                        | oses (list all below or attach a list)        |  |  |
|                               |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
| Medications (list :           | all below or attach current medication list): |  |  |
| ·                             | Who administers Daily Medications?            |  |  |
| Who sets-up Dany Medications. | wild administers Daily Medications            |  |  |
| -                             |   |  |  |
|                               |   |  |  |
|                               |   |  |  |
|                               |   |  |  |

| COVID-19 Vaccination   | on Status:          |  |  |
|--|---------------------|--|--|
| Covid 19 Vaccination Received: ☐ No ☐ Yes                            |                     |  |  |
| ☐ Pfizer Date of Dose(s):  |                     |  |  |
| ☐ Moderna Date of Dose(s):   |                     |  |  |
| ☐ Johnson & Johnson Date of Dose(s):                                 |                     |  |  |
| ☐ Other (specify manufacturer):                                      |                     |  |  |
| Date of Dose(s):   |                     |  |  |
| Provide Copy of Covid Vaccine  | card front and back |  |  |
| Permissions:   | •                   |  |  |
| Permission to Receive Annual Flu Vaccine: $\square$ No $\square$ Yes | Date Last Received: |  |  |
| Permission to Receive Pneumococcal Vaccine:   No  Yes                | Date Last Received: |  |  |
| Permission to Receive COVID-19 Vaccine:                              | Date Last Received: |  |  |
|  |                     |  |  |
| Mental Health and Counse   | eling Services:     |  |  |
| Inpatient Services in the Last Two Years? □ No □ Yes                 | 8                   |  |  |
| Facility Name:   |                     |  |  |
| Facility Ph#:  |                     |  |  |
| Facility Address:  |                     |  |  |
| Date(s) of Admission:  |                     |  |  |
| Outpatient Services in the Last Two Years? □ No □ Yes                |                     |  |  |
| Facility Name:   |                     |  |  |
| Provider Name:   |                     |  |  |
| Provider Ph#:  |                     |  |  |
| Provider Address:  |                     |  |  |
| How long has applicant been seeing this provider:                    |                     |  |  |
|  |                     |  |  |
| Comments/Pertinent Information explaining w                          |                     |  |  |
| Assisted Living or Nurs  | sing Home:          |  |  |
|  |                     |  |  |
| -  |                     |  |  |
|  |                     |  |  |
|  |                     |  |  |
|  |                     |  |  |
|  |                     |  |  |

# Additional Information about Applicant:

| Education:                                 |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  | Last Place of Employment:                  |  |  |
|  | Active Church Member?   Yes  No            |  |  |
| Church Name: Pastor:                       |  |  |  |
|  | Father:                                    |  |  |
| Pets (Past and Present):                   |  |  |  |
| Interests/Hobbies (Past & Present):        |  |  |  |
| -  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Children                                   | Address & Phone#                           |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
|  | ·  |  |  |
| Brothers & Sisters (Please                 | e include all, whether living or deceased) |  |  |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
| Signature of Person Completing Application | Date of Application                        |  |  |



## **AUTHORIZATION TO USE AND / OR DISCLOSE HEALTH INFORMATION**

I, the undersigned, hereby voluntarily authorize that information (including psychiatric) from

| the medical record of:                   |  |              |                            |                    |
|--|--|--------------|----------------------------|--------------------|
| Name of Person                           |  | .O.B.        | Social Security            | <br><mark>#</mark> |
| be exchanged (including facs Center and: | imile) between Rockii                          | ngham Cou    | inty Rehabilitation and N  | Nursing            |
|  | Name of A                                      | gency        |                            |                    |
|  | Addres   | <br>SS       |                            |                    |
| Telephone                                |  |              | Fax Number                 |                    |
| Information to be released co            | overs the treatment d                          | ates of:     |                            |                    |
| The following checked items              | are being rele                                 | ased         | requested:                 |                    |
| Adm. H & P                               | Discharge Summary                              | Im           | munization Record          |                    |
| Consults                                 | Treatment Plans                                | La           | boratory Reports           | X-Rays             |
| Progress Notes                           | Physician Orders                               | Ot           | her – Specify              |                    |
| Information from other                   | providers received afte                        | r May 1982   |                            |                    |
| Psychotherapy notes                      | (if this authorization i                       | is for the u | se and /or disclosure of   |                    |
| psychotherapy notes, then it             | cannot be combined                             | with any ot  | ther authorization.)       |                    |
|  |  |              | 1 1/25                     |                    |
| INITIAL IT YOU WIS                       | _  |              | ne released (if present)   | tion is            |
| protected under Federal Regu             | ·  |              |                            |                    |
| •  |  |              | nt to refuse the release.) | •                  |
| The purpose of the release is:           | : Evaluation fo<br>Treatment P<br>Other – (spe | lanning      | on                         |                    |

I understand that I may refuse to sign this authorization and that my refusal to sign will not affect my ability to obtain treatment, payment, enrollment or eligibility for benefits. I may inspect or copy any information to be used or disclosed under this authorization.

I also understand that, if the person or entity receiving this information is not a healthcare provider or health plan covered by federal privacy regulations, the information described above may be redisclosed and no longer protected by these regulations. However, the recipient may be prohibited from disclosing my health information under other applicable state or federal laws and regulations.

I further understand that the person(s) I am authorizing to use or disclose my information may receive compensation (either directly or indirectly) for doing so.

| I understand that I may revoke this consent at any           | time except to the extent that action |
|--|---------------------------------------|
| has been taken in reliance on it. This release expires one y | vear from the signature date below    |
| unless a shorter period is specified here:                   | ·                                     |
|  |                                       |
| Signature of Resident or Resident's Legal Representative     | Date                                  |
|  |                                       |
| Print name of Resident or Legal Representative               | Relationship of Legal Representative  |
|  | to Resident                           |



# **Assisted Living Admissions Department**

Telephone: 603-679-5335 • Fax: 603-679-9385 Email: svachon@co.rockingham.nh.us

State of New Hampshire Department of Health and Human Services Division of Family Assistance

Relationship to You

| AUTHORIZATION FOR THE RELEA  | ASE OF INFORMATION the undersigned, understand that from time to time                         |  |  |
|--|---|--|--|
| Print Your Name  the Health Care Facility Frnest F   | P. Barka Assisted Living Community  |  |  |
| May require certain information about assistance Department of Health and Human Services, Divisi   | Health Care Facility  |  |  |
| Type of Information  | Purpose for Requesting this Information   |  |  |
| Date of DFA application(s), expected date of eligibility, what my patient liability is and the begin date.   | Basic administration of my long-term care/nursing home assistance.                            |  |  |
| Date my Medicaid case opened and my Medicaid Identification Number(s)  | Processing of Medicaid reimbursements for payment to the long-term care facility for my care. |  |  |
| Sharing eligibility information, which can be used to determine eligibility such as income and resources.  | Processing the initial and redetermination application for Medicaid assistance.               |  |  |
| Reason for the denial of my application such as income or resources, transfers, failed to provide information, ect.  | Basic administration of my long-term care/nursing home assistance.                            |  |  |
| I understand that I have the option to provide an I understand that any use of the above information forbidden.  I understand that the long-term care facility may authorization to any other person without my write.   | on inconsistent with these purposes is not release information provided under this            |  |  |
| Signature  | Date  |  |  |
| If the signature above is not that of the person to whom the requested information pertains, the relationship of the signer to that person must be indicated, the signature must be witnessed, and verification that the signer has the authority to represent the person in these matters with DFA must be provided upon DFA request. |   |  |  |
| Relationship to You  | Witness Date  |  |  |

Witness